



**JASPER COUNTY COUNCIL  
COUNCIL CHAMBERS  
Jasper County Clementa C. Pinckney Building  
358 THIRD AVENUE RIDGELAND, SC 29936  
NOVEMBER 4, 2019  
AGENDA**

**5:30 PM.**

**I. Call to Order**

**II. Executive Session**

**SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.**

**(A) A public body may hold a meeting closed to the public for one or more of the following reasons:**

- (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Rivers Reach](#), [Hardeeville Municipal Elections](#), [CMK2 LLC Hardeeville](#), [Levy Volunteer Fire Dept](#), [Opioid Litigation](#), [Sherwood Tract](#)**
- (5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – [Jasper Ocean Terminal \(JOT\)](#), [Prospect Update](#)**

**ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS**

**6:30 P.M.**

- III. Return to Open Session in Council Chambers
- IV. Possible Action on Items discussed in Executive Session
- V. Pledge of Allegiance
- VI. Invocation
- VII. Approval of Agenda
- VIII. Approval of the Minutes – October 21, 2019; October 7, 2019; August 19, 2019
- IX. Presentations and Proclamations
  - A. Presentation of Award to Jasper County School District Coach – Jeremiah Faber
- X. Open Floor to the Public per Ordinance 08-17- Any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes
- XI. Resolutions
- XII. Ordinances
  - A. **David Tedder** – Public Hearing and Consideration of 3<sup>rd</sup> Reading of an Ordinance Authorizing a Lease of Property at Ridgeland-Claude Dean Airport and Approval of Template Leases with the Delegation of Authority to the County Administrator to Execute Leases and Related Items.
  - B. **Frank Edwards** – Public Hearing and Consideration of 2<sup>nd</sup> Reading of an Ordinance to amend the Jasper County Code of Ordinances, Chapter 6, Article III, Division 3, Gate Access Program, being codified as Section 6-80 through 6-85, so as to require a uniform radio controlled electronic gate opener, and related matters.
  - C. **Lisa Wagner** – Public Hearing and Consideration of 2<sup>nd</sup> Reading of an Ordinance to amend Chapter 6, Article IV of the Jasper County Code of Ordinances, Entitled Jasper County Flood Damage Prevention Ordinance Section 6-140 to add in a new sub-paragraph, 6-140 (1), *Reasonably Safe from Flooding* as a General Standard and renumber the remainder of Section 6-140.
  - D. **Lisa Wagner** – Consideration of 3<sup>rd</sup> Reading of an Ordinance to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County

Tax Map Number 063-41-02-050 from the Rural Preservation Zone to the Community Commercial Zone on the Jasper County Official Zoning Map.

- E. **Lisa Wagner** – Public Hearing and Consideration of 3<sup>rd</sup> Reading of an Ordinance to Amend the Zoning Ordinance of Jasper County so as to **amend the Definition of Manufactured Home Article 4, Definitions**, so as to add *Family Estate* to Article 6:1 – Table 1, *Permitted Uses and Conditional Uses*; amend Article 11:7, *Industry Specific Conditional Uses Regulations*, so as to add conditions for Manufactured Housing – Second Unit and Family Estates; and amend Article 12:9, *Manufactured Housing*, so as to add additional requirements related to Manufactured Housing and Relating Items.

XIII. New Business

- A. **Danny Lucas** – H. 4431 Bill – Business Licenses
- B. **Danny Lucas** – Complete Count Committee Membership
- C. **Kimberly Burgess** – Recommendation of bid approval – Emergency Services Building Roof Replacement
- D. **Frank Edwards** – Request to Expend 911 Funds – Voice Recorder System

XIV. Old Business

XV. Council Member's Comments

XVI. Administrator's Report

XVII. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVIII. Adjourn

Council may take action on any item appearing on the agenda including items discussed in executive session.

**Special Accommodations Available Upon Request to Individuals with Disabilities Call (843) 717-3696**